



# NMRA INTERNATIONAL CHAMPIONSHIPS

**JULY 15 - 18, 2009 AT UNIV of IL, at CHAMPAIGN, IL**  
**ENTRY BY MAIL MUST BE POSTMARKED NO LATER THAN 7/3/09**  
**ONLINE ENTRIES MUST BE COMPLETED BY 7/8/09 at**  
<http://www.r2sports.com/tourney.asp?TID=5339>

Please Print---Be Legible, Complete, & Accurate

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: Home \_\_\_\_\_  
Work \_\_\_\_\_  
Cell \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

DOB: m \_\_\_/d \_\_\_/yr \_\_\_ Age on 7/15/09 \_\_\_\_\_

**Waiver:** I hereby, for myself, my heirs, executors, and administrators, waive & release any & all rights and claims that I may have against the NMRA, USAR, The University of IL, and their staff, and all sponsors or their respective agents, for any and all injuries or damages of any nature which I, my spouse or my guest(s) may incur as a result of my participation in this tournament. I also acknowledge the potential risk of eye injury during competition, and can certify in writing that my protective eye guards (including prescription frames/lenses) conform to all standards specified in USA Racquetball Rule 2.5(a). By registering to compete in this event, I consent to and release all rights to the use of event photographs in which my image appears.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### FEES:

First Event \$140 \$ \_\_\_\_\_  
Second Event \$ 40 \$ \_\_\_\_\_  
Spouse/Guest(s)\* (each) \$ 65 \$ \_\_\_\_\_  
NMRA Membership (Total for 3yrs) \$ 45 \$ \_\_\_\_\_  
USRA Membership (required, 1 yr) \$ 50 \$ \_\_\_\_\_  
Future Fund Donation: \$5 increments \$ \_\_\_\_\_  
Total Due: \$ \_\_\_\_\_

\* Spouse/Guest(s) Name(s): \_\_\_\_\_

\_\_\_\_\_ **\*\*Check if this is your first NMRA tournament \*\***  
(First time players do not have to join the NMRA, but we hope you do)

**SHIRT SIZE: S M L XL 2X 3X**  
**MEN** \_\_\_\_\_ **WOMEN** \_\_\_\_\_

The National Masters Racquetball Association is a not for profit 501 (c)(3) organization of men and women racquetball players who are age 45 to 90+ years young. Remember to visit the NMRA Store and purchase official NMRA merchandise at [WWW.NMRA.INFO](http://WWW.NMRA.INFO)

**PAYMENT:** Send entry form & payment in U.S. dollars, made payable to NMRA.

Mail to: Steve Cohen – NMRA Treasurer  
5832 E. Bluebonnet Court, Orange, CA 92896

**No refunds of any fees after 7/10/2009**

<b>MEN</b>		
<b>DOUBLES</b>		<b>SINGLES</b>
_____	45+	_____
_____	50+	_____
_____	55+	_____
_____	60+	_____
_____	65+	_____
_____	70+	_____
_____	75+	_____
_____	80+	_____
_____	85+	_____
_____	90+	_____

<b>WOMEN</b>		
<b>DOUBLES</b>		<b>SINGLES</b>
_____	45+	_____
_____	50+	_____
_____	55+	_____
_____	60+	_____
_____	65+	_____
_____	70+	_____
_____	75+	_____
_____	80+	_____
_____	85+	_____

### **MIXED DOUBLES**

_____	45+	_____	70+
_____	50+	_____	75+
_____	55+	_____	80+
_____	60+	_____	85+
_____	65+		

### **DOUBLES PARTNER(S): PLEASE PRINT**

Name/Div/Age Bracket: \_\_\_\_\_

Name/Div/Age Bracket: \_\_\_\_\_

\_\_\_\_\_ Check if you need us to find a doubles partner